Session 1: Defying Canon
Sanne Steen (Erasmus School of Philosophy) – Joining Forces on the Canon Debate: Interdisciplinary Cooperation in an Overarching Objective.
Sara Madera Gomez (Erasmus School of Philosophy) – Early Modern Vegetarians: An Account of Nutrition, Ethics and Politics or why Descartes, Gassendi and Rousseau Didn’t Eat Meat.
Mary Peterson (The University of Hamburg) – Why Reading Spinoza as a Proto-Feminist is Cynical.

Session 2: On the Fringes of Philosophical Traditions
Thomas van Binsbergen (Vrije Universiteit Brussels) – The Huguenot Experience of a Theological-Political Conjunction in Crisis.
Rosa Skytt Burr (University of Copenhagen) – Birgitte Thott’s Defence of Women’s Right to Study.
Lelio Panzone (D’Annunzio University of Chieti–Pescara) – The First Woman in the History of Logic: Baltasara Petronila Arce y Suárez and Her Tractatus logicae parvae (Salamanca, 1692).

Session 3: Philosophical Genres
Taylor Yoonji Kang (Yale University) – Early Modern Epic and Pyrrhonic Skepticism.
Dinh-Vinh Colomban (The University of Paris-Nanterre) – Understanding Mary Wortley Montagu’s Defense of Smallpox Inoculation and its Controversy as a Conflict Over the Epistemological Values of Experience.
Erin Islo (Princeton University) – Subjectivity and Subversion: Satire as Philosophy in Mandeville and Du Châtelet.

Session 4: The Nature of Nature
Yining Wu (Temple University) – The Arrow by the Archer: Extrinsic Téleology in Cudworth’s Plastic Natures.
Eylül Yucel (Bilkent University) – The Value of Animals in the Early Works of Wolstonecraft
Alexander Barrientos (The University of Utah) – Mary Shepherd’s Defense of Miracles Against Hume.